



## REQUEST FOR FINANCIAL CONTRIBUTIONS

## Please Print or Type

Name of Organization <b>Puerto Rican Education Association (PREA)</b>		Application Date <b>3/12/91</b>	
Address <b>P.O. Box 9237 Newark NJ 07104</b>		Zip Code	
Telephone of Organization <b>680-9237</b>		Name of Executive Director <b>Jessie Colon-Jorge</b>	
Description of Organization and Purpose. Indicate Level of Involvement (i.e. Local, State, National, etc.)  (SEE ATTACHED DOCUMENTS)			
Number of Executive Staff 8-Non Paid Board	Number of Clients Served Annually 300	Number of Current Volunteers	
Are you a United Way Agency Member? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		If so, is United Way contributing to this specific campaign? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
Amount Requested from PSE&G \$ <u>300.00</u>		Total Budget Amount for Project or Campaign \$ <u>3,000.00</u>	
How will funds be used? The funds will be used to provide a luncheon at a May 11th Conference titled "A Call to Dialogue." The conference will bring students, parents and educators together in a series of workshops and activities. The luncheon will feature an Emmy Contest Award ceremony.			
List all major contributors to this fund drive and other amounts. Please include commitments received to date: 1. James Hall University, Puerto Rican Institutes: \$700.00 2. Rutgers University, Equal Opportunity Fund: \$250.00 3. Essex Community College: Provides free space for conference.			

List all major funding sources and dollar amounts which have supported your organization during the last two fiscal years.

PRBA is a member supported, non-profit organization.  
(Financial Report is attached.)

Provide any other pertinent information you would like to include for consideration. Attach additional sheets if necessary, i.e. advertisements/programs of organization, etc.

PRBA recently sponsored a highly successful 20th Toy Drive which was highlighted in the Newark Star-Ledger. We recently were featured in a Gateway Cable TV program "Friends of Pueblo," and also on Channel 8, "A+ For Kids."

Signature As an authorized representative of this organization, I attest to the accuracy of all information provided.

Representative Name: Janette Colon-Jorge

Signature

*Janette Colon-Jorge*

Title: President

Date

March 11, 1991

**IN ADDITION, PLEASE ATTACH THE FOLLOWING:**

- |   |  |
|---|--|
| 1. Copy of 501(c)(3)                                  | 6. Budget for specific project request                             |
| 2. Filed copy of incorporation papers                 | 7. Separate proposal for capital request                           |
| 3. Prior year's financial statements/audit report     | 8. List of all Board Members, positions held and work affiliations |
| 4. Current year organization budget                   |  |
| 5. If requesting for the next year, a proposed budget |  |